

**A G E N D A**  
**BOARD OF COMMISSIONER'S MEETING**  
Tuesday, March 16, 2015  
224 Seminary Street, Kenansville, NC

9:00 p.m. – **INVOCATION**

**CONSENT AGENDA**

Minutes – March 2, 2015 (A)  
Solid Waste Releases - #11795 - #11817 (B)  
Tax Releases – #383.99 (C)  
Budget Amendments - # 0138 - #0141 (D)  
2011 CDBG HU Program (E)  
Certification of Substantial Completion Contract No. 41 (F)

**ITEMS TO BE MADE A PART OF MINUTES**

Administrative Budget Amendments - #H354 – I387 (G)  
Lease and Maintenance Agreement for Hurricane Floyd Buyout Property (H)

**AGENDA**

- 9:05 a.m. - Public Comments
- 9:15 a.m. - Mr. Rob McDuffie, EM  
Present two retirement awards
- 9:20 a.m. - Ms. Donna Brown, Utilities Manager  
Mowing Contract (I)
- 9:25 a.m. - Mr. Steve Moore, Transportation  
New Transportation Facility Feasibility Study
- 9:35 a.m. - Commissioner Edwards  
School Facilities Financing (J)
- 9:45 a.m. - Ms. Risa Carpenter  
Duplin County Events Center Update (K)
- 9:55 a.m. - Mr. Mike Aldridge  
Proposed Solar Energy Generating Facility (L)
- 10:05 a.m. - Mr. Gary Rose, Tax Administration  
Review of Tax Bill (M)
- 10:10 a.m. - **Miscellaneous**  
Comprehensive Transportation Plan Update (N)  
NC Division of Water Resources to install a groundwater monitoring well on  
Solid Waste Site 14 (O)  
Report on list of items from board retreat (P)
- 10:15 a.m. - FYI - Duplin County Municipal Association Monthly Meeting Agenda (Q)
- 11:30 a.m. - Ms. Amanda Hatcher, County Extension Director & Livestock Agent  
Report To The People  
Lunch

**Reports** - Animal Control – February 2015 **(R)**  
Cabin Lake – February 2015 **(S)**  
Communications – February 2015 **(T)**  
Cowan Museum – February 2105 **(U)**  
E911 – February 2015 **(V)**  
Economic Development – February 2015 **(W)**  
Emergency Management – February 2015 **(X)**  
Inspections – February 2015 **(Y)**  
Maintenance – February 2015 **(Z)**  
Planning – February 2015**(AA)**  
Register of Deeds – February 2015 **(BB)**  
Services for the Aged – February 2105 **(CC)**  
Solid and Water Conservation – February 2015 **(DD)**  
Solid Waste – February 2015 **(EE)**  
Water – February 2015 **(FF)**

Meeting will adjourn until April 6, 2015 at 9:00 a.m. in the county commissioner's room.